THE CLASSICAL QUARTERLY

EDITED BY
K. J. DOVER, M.A.
E. J. KENNEY, M.A.

BOARD OF MANAGEMENT
PROF. E. H. WARMINGTON, M.A. (*Chairman*)
PROF. R. G. AUSTIN, M.A., D.LITT. (*Hon. Treas.*)
F. H. SANDBACH, M.A.
PROF. F. W. WALBANK, M.A., F.B.A.
PROF. W. S. WATT, M.A.
Representing the Council of the Classical Association
A. G. WOODHEAD, M.A., F.S.A., *representing the Cambridge Philological Society*
R. G. M. NISBET, M.A., *representing the Oxford Philological Society*
With the co-operation of
PROF. B. D. MERITT, *Institute for Advanced Study, Princeton*
PROF. J. A. FITZHERBERT, *University of Adelaide*
and PROF. HOMER A. THOMPSON, *Institute for Advanced Study, Princeton*

NEW SERIES · VOLUME XIV
(Volume LVIII of the continuous series)

OXFORD · AT THE CLARENDON PRESS
1964

Oxford University Press, Amen House, London E.C. 4

GLASGOW NEW YORK TORONTO MELBOURNE WELLINGTON
BOMBAY CALCUTTA MADRAS KARACHI LAHORE DACCA
CAPE TOWN SALISBURY NAIROBI IBADAN ACCRA
KUALA LUMPUR HONG KONG

© *Oxford University Press 1964*

PRINTED IN GREAT BRITAIN AT THE UNIVERSITY PRESS, OXFORD
BY VIVIAN RIDLER, PRINTER TO THE UNIVERSITY

CONTENTS

NUMBER 1

Gentler Medicines in the *Agamemnon*	D. C. C. YOUNG	1
Two Notes on Aeschylus, *Supplices*	E. W. WHITTLE	24
Herodas 6 and 7	I. C. CUNNINGHAM	32
The Way of Truth	SIMON TUGWELL	36
Four Notes on Plato's *Symposium*	J. S. MORRISON	42
The Fall of the Soul in Plato's *Phaedrus*	D. D. MCGIBBON	56
The Causes and the Outbreak of the Corinthian War	S. PERLMAN	64
Zonaras, Syncellus, and Agathias: a Note	AVERIL M. CAMERON	82
Enniana VI	O. SKUTSCH	85
Two Notes on Lucretius	DAVID A. WEST	94
Juvenal 1.149 and 10.106–7	D. A. KIDD	103
The Leyden Manuscript of Tacitus	R. H. MARTIN	109
Augustus on Aegina	G. W. BOWERSOCK	120
Some Republican Senators and their Tribes	T. P. WISEMAN	122
The Status Nomenclature of the Imperial Slaves	P. R. C. WEAVER	134

NUMBER 2

Mythological Paradeigma in the *Iliad*	M. M. WILLCOCK	141
Structure and Content in Epic Formulae: the Question of the Unique Expression	J. B. HAINSWORTH	155
The Medieval and Renaissance Manuscripts of Hesiod's *Theogony*	M. L. WEST	165
Orestes and the Argive Alliance	J. H. QUINCEY	190
Who is Soteira? (Aristophanes, *Frogs* 379)	J. A. HALDANE	207
The Sixth-Century Tyranny at Samos	J. P. BARRON	210
A New Restoration of *I.G.* i². 297	W. E. THOMPSON	230
The Spartan Polity after the Defeat of Cleomenes III	B. SHIMRON	232
Epigraphica	A. S. HENRY	240
Notes on *Gavia* and *Mergus* in Latin Authors	W. G. ARNOTT	249
The Textile Term *Scutulatus*	J. P. WILD	263
Some Critical Observations on Valerius Flaccus' *Argonautica*. I	R. W. GARSON	267
Ancient Scholarship and Virgil's Use of Republican Latin Poetry. I	H. D. JOCELYN	280
Notes on Claudius Marius Victor	A. HUDSON-WILLIAMS	296
Cognomina Ingenua: a Note	P. R. C. WEAVER	311
Christianity and Tradition in the Historiography of the Late Empire	AVERIL and ALAN CAMERON	316

The Publishers acknowledge with gratitude a generous grant from the British Academy towards the cost of this volume

INDEXES

GENERAL INDEX

Aeschylus, *Supplices*, two notes on, 24 ff. *Agamemnon*, gentler medicines in the, 1 ff.
Aristophanes, *Frogs* 379: who is Soteira?, 207 ff.
Arnott, W. G., notes on *gauia* and *mergus* in Latin authors, 249 ff.
Augustus on Aegina, 120 f.
Barron, J. P., the sixth-century tyranny at Samos, 210 ff.
Bowersock, G. W., Augustus on Aegina, 120 f.
Cameron, Averil, Zonaras, Syncellus, and Agathias—a note, 82 ff.
—— and **Cameron, Alan,** Christianity and tradition in the historiography of the late Empire, 316 ff.
Claudius Marius Victor, notes on, 296 ff.
Cognomina ingenua: a note, 311 ff.
Corinthian war, the causes and the outbreak of, 64 ff.
Cunningham, I. C., Herodas 6 and 7, 32 ff.
Enniana VI, 85 ff.
Epigraphica, 240 ff.
Garson, R. W., some critical observations on Valerius Flaccus' *Argonautica*: I, 267 ff.
Gauia and *mergus* in Latin authors, notes on, 249 ff.
Hainsworth, J. B., structure and content in epic formulae: the question of the unique expression, 155 ff.
Haldane, J. A., who is Soteira? (Aristophanes, *Frogs* 379), 207 ff.
Henry, A. S., epigraphica, 240 ff.
Herodas 6 and 7, 32 ff.
Hesiod's *Theogony*, the medieval and renaissance manuscripts of, 165 ff.
Historiography of the late Empire, Christianity and tradition in, 316 ff.
[Homer]: structure and content in epic formulae: the question of the unique expression, 155 ff.
Hudson-Williams, A., notes on Claudius Marius Victor, 296 ff.
Iliad, mythological paradeigma in the, 141 ff.
Jocelyn, H. D., ancient scholarship and Virgil's use of republican Latin poetry: I, 280 ff.
Juvenal 1. 149 and 10. 106–7, 103 ff.
Kidd, D. A., Juvenal 1. 149 and 10. 106–7, 103 ff.
Lucretius, two notes on, 94 ff.
McGibbon, D. D., the fall of the soul in Plato's *Phaedrus*, 56 ff.
Martin, R. H., the Leyden manuscript of Tacitus, 109 ff.
Morrison, J. S., four notes on Plato's *Symposium*, 42 ff.
Orestes and the Argive alliance, 190 ff.
[Parmenides], the Way of Truth, 36 ff.
Perlman, S., causes and outbreak of the Corinthian war, 64 ff.
Plato's *Phaedrus*, the fall of the soul in, 56 ff.
Plato's *Symposium*, four notes on, 42 ff.
Quincey, J. H., Orestes and the Argive alliance, 190 ff.
Republican senators and their tribes, 122 ff.
Samos, the sixth-century tyranny at, 210 ff.
Shimron, B., the Spartan polity after the defeat of Cleomenes III, 232 ff.
Skutsch, O., Enniana VI, 85 ff.
Spartan polity after the defeat of Cleomenes III, 232 ff.
Status nomenclature of the Imperial slaves, 134 ff.
Tacitus, the Leyden manuscript of, 109 ff.
Textile term *scutulatus*, the, 263 ff.
Tugwell, S., the Way of Truth, 36 ff.
Valerius Flaccus' *Argonautica*, some critical observations on: I, 267 ff.
Virgil's use of republican Latin poetry, ancient scholarship and: I, 280 ff.
Weaver, P. R. C., status nomenclature of the Imperial slaves, 134 ff.
——, *cognomina ingenua*: a note, 311 ff.
West, D. A., two notes on Lucretius, 94 ff.
West, M. L., the medieval and renaissance manuscripts of Hesiod's *Theogony*, 165 ff.
Whittle, E. W., two notes on Aeschylus, *Supplices*, 24 ff.
Wild, J. P., the textile term *scutulatus*, 263 ff.
Willcock, M. M., mythological paradeigma in the *Iliad*, 141 ff.
Wiseman, T. P., some republican senators and their tribes, 122 ff.
Young, D. C. C., gentler medicines in the *Agamemnon*, 1 ff.
Zonaras, Syncellus, and Agathias—a note, 82 ff.

INDEX LOCORUM

Aeschylus:
Ag. (49–51), (76–82), 1; (126–30), 2; (131), 2–3; (145), (212–17), 3; (251–4), 3–4; (286–9), 4; (302–9), 4–7; (374–5), 7; (412–13), 7–8; (555–7), 8; (662), 9; (763–81), 9–10; (975–93), 11–12; (995–8), 14; (1001–13), 12–13; (1025–33), 14–15; (1055–6), 15; (1085–92), 15–16; (1114–22), 16–17; (1207–12), 17–18; (1227–30), 18; (1231–6), 19; (1252), 18–20; (1390–2), 20–21; (1498–1503), 19; (1630), 21; (1649–53), 21–23.
Cho. (692), 19.
Eum. (287–91), 191–3; (657–61), 54; (667–73), 193–6; (762–6), 196–9; (767–74), 199–202; (775–7), 202–4; (851–4), 206.
Sept. (70–71), 19.
Suppl. (40–48), 24–29; (68–73), 29–31.

Agathias Scholasticus:
3 (5), 318, 320.
5 (9), 320.
5 (13), 318.

Ammianus Marcellinus:
14 (11. 18), 325.
18 (5. 6), 324.
21 (2. 5), 317.

Apollonius Rhodius:
Arg. 1. 961–1152 (*passim*), 267–8.

Apuleius:
De Deo Socr. (2), 86.
Met. 5 (28), 252.

Archilochus:
fr. 73 (D.), 2.

Aristides:
Rhet. 2 (10), 320.

Aristophanes:
Ran. (379), 207–9.

Aristotle:
De Gen. et Corr. 325 a (14–16), 41.
H.A. 542 b, 252–3; 609 a, 255.
Met. 984 b (26), 49.

Asconius:
82 c, 123.

Athenaeus:
453 b, 34.

Aulus Gellius:
1 (9. 6), 324; (21. 7), 286–7.
2 (19), 323.
9 (15. 5), 106.
11 (5. 6), 325.
12 (28. 5), 85.

Bacchylides:
18 (39–41), 27.

Caesar:
B.G. 4 (17. 3), 96.

Celsus:
2 (6. 12), 104.
5 (26. 3), 104.

Censorinus:
fr. 7 (4), 263.

Cicero:
Leg. Man. (58), 122.

Claudius Marius Victor:
Alethia prec. (119–22), 297.
1 (22–24), (37–39), 297; (199–204), 297–8; (208–11), 298; (275–9), 298–9; (299–304), 299; (362–6), 299–300; (393–5), (505–10), (515–19), 300; (539–45), 300–1.
2 (30–33), 301; (77–82), 301–3; (100–7), 303; (196–200), 303–4; (259–63), 304; (339–46), 304–5; (428–33), 305; (455–60), 305–6.
3 (28–31), (139–43), 306; (193–7), 306–7; (221–9), 307; (252–9), 307–8; (452–5), (460–3), (564–7), 308; (571–3), 308–9; (627–9), (718–19), 309; (727–30), 309–10; (761–5), (765–9), 310.

Dio Cassius:
79 (16. 3), 312.
80 (3. 4), 82.

Diodorus Siculus:
1 (7. 3–5), 101.
14 (18. 1), 70; (86. 1), 69.

Donatus:
Vit. Virg. (*praef.*) 285–6.
(44–46), 282, 288.

Empedocles:
fr. 29 (D.–K.), 47.

Ennius:
Ann. (1), 293–5; (8), 292; (62–63), 85–86; (69), 87–89; (115–16), 89–91; (122–3), (163), 85–86; (319–20), 92.

Euripides:
Alc. (182), 16.
H.F. (1417), 9.
Med. (1277), 16.

Hellenica Oxyrhynchia:
1 (2–3), 66.
13 (1), 65–66.

Herodas:
6 (*passim*), 32, 34–35.
7 (*passim*), 32–35.

Herodotus:
1 (70), 214; (133. 1), 317.
4 (42), 222.
5 (67. 4), 317; (72. 2), (75), 201.
7 (193), 222.

Hesiod:
fr. 135 (Rz.^{3}), 153.
Theog. (*passim*), 166–89.

Himerios:
Or. 29, 219–22.

Homer:
Il. 1 (2), 158; (10, 20), 157, 158; (259–74), 142–3; (393–407), 143–4; (400–4), 144.
2 (299–300), 11; (319), 141.
3 (331), 159.
4 (370–400), 144–5.
5 (382–404), 145–6.
6 (152–3), 220; (314), 159; (429–30), 271.
7 (124–60), 146.

Homer:
9 (187), 159; (352–3), 149; (524–605 *passim*), 147–53.
11 (628), 159.
13 (662), 160.
14 (347–8), 26.
15 (705), 159.
16 (849), 154.
18 (119), 154; (394–405), 146–7.
21 (449), 178.
24 (602, 611), 141, 147.
Od. 9 (426), 159; (448–9), 26.
11 (596–7), 5.
15 (76), 159.
22 (413), 154.
Horace:
A.P. (300–1), 132.
Carm. 3 (1. 33–37), 97.
Serm. 2 (3. 292–3), 104.
Ibycus:
ap. P.Oxy. (xv. 1790), 223–4.
Juvenal:
1 (147–50), 103–8.
2 (97), 264.
8 (140–1), 106.
10 (103–7), 108.
Livy:
22 (9. 9), 86.
27 (27. 11), 104.
Lucretius
1 (127–31), 89.
2 (184–215 *passim*), 94–99; (999–1001), 88.
4 (516–17), 102.
5 (266–72), 88; (783–836 *passim*), 99–102.
Macrobius:
Sat. (*praef.*), 284–5.
1 (4. 17), 283; (24. 7), 286.
5 (3. 16), (4. 4), (7. 4), (11. 1), (13. 11), (17. 5), 288.
6 (1. 2), (3. 9), 283, 287; (9. 9), 284.
Malchus of Philadelphia:
fr. 18 (D.), 316–17, 319, 326.
Martial:
6 (17), 312.
13 (16), 90.
Nonius:
66 (27), 92.
Ovid:
Met. 1 (407–10), 298.
11 (791–5), 259.
Parmenides:
frr. (D.–K.) (2), 36.
(8), 37–40.
(12), (13), 49–51.
Pausanias:
2 (9. 1), 233, 235.
3 (9. 8), 68.
10 (31. 3), 151.
Periplus M. E.:
(24), 263–4, 266.
Pindar:
Nem. 8 (7), 15.
Ol. 9 (28–38), 145.
Pyth. 11 (30), 15.
Plato:
Legg. (721 a–b), 43–44.
Phaedo (108 c 5), 43; (110 b), 48.
Phaedr. (246 a, b), 56; 62; (247 b), 56–57; (248 c), 62.
Rep. (611 a–b), 57.
Symp. (178 b), 49–51; (189 e), 46–49; (206 *passim*), 51–52; (207 d), (208 b), 44; (208 e)–209 (a), 52–55.
Tim. (81 c–d), 54.
Plautus:
Amph. (863), 91.
Pliny the Elder:
N.H. 8 (74), 263–4.
10 (91), (204), 252, 259.
18 (362), 252.
Pliny the Younger:
Epp. 9 (26. 2–4), 105.
Plutarch:
Cim. (15), 199.
Galb. (7), 312.
Mor. (303e), 211.
[Plutarch]:
Reg. et Imp. Apophth. (207 e), 120.
Priscian:
12 (17), 124.
Procopius:
Anecd. 11 (14), 317.
Bell. 1 (15. 25), 319; (18. 15), 317; (25. 10), 319.
2 (11. 14), 318; (11. 28), 320.
3 (6. 26), 317.
4 (21. 21), 317.
5 (25. 23), 317.
Quintilian:
12 (10. 73), 106.
Seneca:
Epp. 8 (3–4), 105.
23 (6), 105.
58 (3), 207.
94 (73), 105.
101 (3), 104.
108 (33–34), 207.
Sophocles:
Ant. (844–5), 194.
Statius:
Silv. 1 (4. 50–51), 104.
Strabo:
8 (378), 15.
Suetonius:
Galb. (14), 311.
Ter. (1), 125.
Vesp. (23), 312.
Suidas:
s.vv. *Ἴβυκος*, 223; *Ἶσις*, 28; *Πολυκράτης*, 221–2.
Tacitus:
Ann. 2 (39. 3), 104.
3 (30), 126.
4 (30. 4), 104.
11–16 (*passim*), 109–19.
15 (29. 1), 104.
Hist. 1 (13), 311.
Theophylact Simocatta:
1 (14. 8), 318.
3 (1. 4), 317.
5 (12. 12), 320.
7 (15. 1), 320.
8 (4. 11), 320.
Thucydides:
1 (31. 2), 192; (107. 3), 6.
2 (96. 3), 222.

Valerius Flaccus:
Arg. 1. 1–3. 474 (*passim*), 267–79.
Varro:
L.L. 7 (48), 88–89.
Virgil:
Aen. 1 (461–2), 277; (705), (748), 271.
2 (460–7), 108; (490), 271; (745), 278.
3 (70), 270; (630), 273.
4 (2), 271; (193), 273; (404 *et schol.*), 92–93.
5 (124–5), 260.
6 (594), (603–5), 270.
7 (15), 270.
8 (72), 293; (97), 278; (99–100), 294; (150–1), 293–4.
10 (291), 278.
11 (164–5), 271.
G. 4 (385), 96.
Vitruvius:
De Arch. 7 (1), 263.
Xenophon:
Hell. 4 (4. 1), 69.
Zosimus Historicus:
4 (40. 5), 317.
5 (23. 4), 318.